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## BIB DATA SHEET

CONFIRMATION NO. 1535

<b>SERIAL NUMBER</b> 10/604,536	<b>FILING or 371(c) DATE</b> 07/29/2003 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3696	<b>ATTORNEY DOCKET NO.</b> 81044209	
<b>APPLICANTS</b> Christopher Hall, Ann Arbor, MI; Bradley Gayton, Ann Arbor, MI; Bernie Johnson, Fort Meyers, FL; John Polizzi, Grosse Pointe Woods, MI; Michael Johnson, Columbus, OH; <b>** CONTINUING DATA *****</b> none cas <b>** FOREIGN APPLICATIONS *****</b> none cas <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/08/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /CAROLA SEE/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 41  <b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238 UNITED STATES					
<b>TITLE</b> METHOD AND SYSTEM FOR FINANCING ACQUISITION OF VEHICLES					
<b>FILING FEE RECEIVED</b> 1464	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		